

From 1952 Letterhead

2021 Membership Application RENEWAL ONLY

President - Joseph Rogers (603) 986-3640 Vice President - Dave Morrison (603) 455-7115

If you wish to become a 2021 member of the Carroll County Fish & Game, complete the information on the form below.

Mail to: CARROLL COUNTY FISH AND GAME CLUB

PO Box 1034 • Conway, NH 03818-1034

PLEASE SUBMIT THE APPROPRIATE AMOUNT FOR THE MEMBERSHIP YOU DESIRE

\$50.00 - ADULT MEMBER

	_	\$40.00	- SENIOR (65 Y	RS & OLDER)	1001(202)	S IVIEWED ENOUGH #	
CHECK ONE:		\$25.00	- Junior (16-1	8 YRS. OLD)			
		FREE -	- SUB JUNIOR (15	YRS. & YOUNGER)			
				AME & DOB)			
		\$50.00	- Guest Mem	BERSHIP			
•	••1	MPC	DRTANT -	— PLEAS	E READ	• • •	
PLEASE IN	CLUI	DE YOU	R CHECK with	this Application	and mail to th	e above address.	
		You	ır membership c	ard will be maile	ed to you.		
Membersl		Control of the Contro		cember 31. Dues to replace lost m			
NAME (PLEASE PR	INT (CLEARLY	()				
Mailing Address							
Phone (Cell) () (Home) ()							
Date of Birth Email							
What are you							
Check all that apply:	☐ TA	RGET	☐ HANDGUN	☐ HUNTING	☐ FISHING	☐ ARCHERY	
TRAP OR SKEET			☐ MUZZLE LO	ADER	OTHER		
Do you belong t	о тні	E NRA?	☐ YES ☐ NO				
WHAT WOULD YOU	J LIKE	TO SEE	FOR FUTURE CLU	B ACTIVITIES? _			